

THE TRIUNE GOD:

HOLY SPIRIT

FATHER

AND

SON

Gen. 1:1,2. “ **In the beginning** God [Hebrew “Eloheim”], plural form of Eloah]created the heaven and the earth.... And the **Spirit of God** moved upon the face of the waters.”

Job 26:13 “By his **Spirit** he hath garnished the heavens...”

John 1: 1-3,14 **In the beginning** was the Word, and the Word was (**with**) God, and the Word was God. The same was **in the beginning** with God. All things were made by him; and without him was not any thing made that was made... “And the Word was made flesh...”

Ephesians 3:9 And to make all [men] see what [is] the fellowship of the mystery, which **from the beginning of the world** hath been hid in God, who created all things (**by**) Jesus Christ: “

Ecclesiastes 12:1 King Solomon said: “ Remember now thy **Creator** [Hebrew “Bore’ aka” in the days of thy youth...”

Job 33:4 “The **Spirit of God** hath made me, and the breath of the Almighty hath given me life.”

Psalms 104:30 “**Thou** sendest forth thy **Spirit**, they are created...”

Genesis 1:26 “And God [Eloheim] said, Let us make man in our image, after our likeness.”

II Corinthians 4:4 “...god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the **image** of God, should shine unto them.”

Hebrews 1:1-3 “God,...Hath in these last days spoken unto us **by** [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of [his] glory, and the **express image** of His person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Genesis 1:27 “So God [Eloheim] created man in His [own] image...”

Genesis 3:22 “And the LORD [Yahweh] God [Eloheim] said, Behold, the man is become as one of (us)...”

Genesis 11:6,7. “And the LORD [Yahweh] said ... Go to, let [us] go down, and there confound their language...”

Isaiah 6:8 “... I heard the voice of the Lord, saying, Whom shall I send, and who will go for [us?] ...”

The “SHEMA”

(Deuteronomy 6:4) and **(Mark 2:29)** – **K.J.V.**

“Hear, O Israel: the LORD our God is one LORD”

Deuteronomy 6:4 (Hebrew Translation) “Hear, O Israel: The LORD our God [is] one.”

“In Hebrew the above words “our **God**” are in reality “our Godhead” or “Elohenu”, with the letter “yod” added, which makes this word plural and not singular. Therefore the correct rendering of the text would be:

“Hear, O Israel, y^ehōvâh our 'êlôhîym is Yahweh, 'echâd.”

(ekh-Awd')

('echâd)

The Hebrew word “echâd” (one) denotes unity rather than individuality. It is used elsewhere in the Scriptures denoting “one” as a composite unity.

Examples:

Genesis 1:5 K.J.V. “And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Genesis 1:5 (Hebrew Translation) “ ... And there was an evening, and there was a morning; one ['echâd] day.”

Genesis 2:24 K.J.V. and (Hebrews Translation) “Therefore shall a **man** leave his father and his mother, and shall cleave unto his **wife**: and **they** shall be one [‘echâd] flesh.”

Ezra 2:64 K.J.V. “The whole congregation together...

Ezra 2:64 (Hebrew) “ Kol hakohol”

Ki-echad” “all the congregation is as one....”

When God bade Abraham offer up his only son of promise, Isaac, the word “yachid” and not echod was used. When the Old Testament speaks of one individual, such terms as , **yachid** , **levado**, **bilti**, **ish**, **prat**, **boded**, ect, are used.

Rabbi Moses ben Maimon better known as Maimonides wrote: I believe with perfect faith that the Creator , blessed be His Name, is a unity, that there is no unity in any manner like unto His, and that He alone is our God who was, is and will be.

“Hear, O Israel, YHWH, **Elohenu**, YHWH, is one. These three are one. How can the three names be one? ... Three modes yet form one unity.”

Moses ben Maimin

“The Thirteen Principles of faith,”

Zohar III

London,; The Soncino Press, 1949. pg 134.